BURNEY WATER DISTRICT APPLICATION FOR EMPLOYMENT

| PERSONAL INFORMATION | | | | | | | | | |
|---|--|----------------------|-------------------------|---------------------------|---------------------------------|---------|--|--|--|
| | | | DATE SOCIAL SECURITY | | | | | | |
| NAME | | | | | NUMBER | | | | |
| LAST | FIRST | | MIDDLE | | | | | | |
| PRESENT ADDRESS | OTDEET | | | | 07475 | 710 | | | |
| PERMANENT ADDRESS | STREET | | CITY | | STATE | ZIP | | | |
| | STREET | | CITY | | STATE | ZIP | | | |
| PHONE NO. | CELL PHONE NO. ARE YOU OVER 18 YEARS OLD? YES DO NO DO | | | | | | | | |
| ARE YOU PREVENTED FROM LAWFULLY BECOMING EMPLOYED IN THIS COUNTRY BECAUSE OF VISA OR IMMIGRATION STATUS? YES NO | | | | | | | | | |
| EMPLOYMENT DESIRED | | | | | | | | | |
| POSITION | DATE YOU CAN START | | | | SALARY DESIRED | | | | |
| | | IF SO MAY WE INQUIRE | | | | | | | |
| ARE YOU EMPLOYED NOW? OF YOUR PRESENT EMPLOYER? | | | | | | | | | |
| EVER APPLIED HERE BEFOR | ED HERE BEFORE? WHEN? REFERRED BY | | | | | | | | |
| | | | NO. OF YEARS | DID YOU | | | | | |
| EDUCATION | NAME AND LOCATION OF SCHO | DOL | | GRADUATE? | SUBJECTS | STUDIED | | | |
| GRAMMER SCHOOL | | | | | | | | | |
| HIGH SCHOOL | | | | | | | | | |
| COLLEGE | | | | | | | | | |
| TRADE, BUSINESS OR CORRESPONDENCE | | | | | | | | | |
| GENERAL DO YOU HAVE A VALID CALIFORNIA DRIVER'S LICENSE? YES NO DRIVER'S LICENSE NUMBER A DMV Printout is required for employment If at any time an employee becomes uninsurable or is convicted of Driving Under the Influence he/she | | | | | | | | | |
| may be subject to dismissal. | | | | | | | | | |
| The District has a policy of requiring a physician's physical fitness exam, together with urine drug testing of persons who have been offered employment. Individuals who are determined by the physician not to be physically fit for duty, or who test positive for controlled substances, will not be employed. If you have reason to believe that you will not pass a physician's physical examination, or will test positive for the presence of controlled substances, or if you are unwilling to consent to such an examination or test if offered employment, it is recommended that you not submit this application. The District also reserves the right to conduct a pre-employment criminal background check. Any misstatements or omissions of material facts in this application may be cause for termination. Employment is at the discretion of the District Manager. | | | | | | | | | |
| SUBJECTS OF SPECIAL STUDY OR RESEARCH WORK | | | | | | | | | |
| | | | | | | | | | |
| SPECIAL SKILLS | | | | | | | | | |
| WHAT KIND OF HEAVY EQUIPMENT DO YOU OPERATE? | | | | | | | | | |
| PRIOR COMMUNITY INVOLVEMENT INCLUDING SERVICE ORGANIZATIONS | | | | | | | | | |
| | | | | | | | | | |
| U. S. MILITARY SERVICE? | RANK | | | PRESENT ME NATIONAL GL | MBERSHIP IN JARD OR RESERVES | | | | |
| | | | | | | | | | |

| FORMER EMPLOYERS (LIST BELOW LAST THREE EMPLOYERS, STARTING WITH LAST ONE FIRST) | | | | | | | | | |
|---|------------------------|-----------------------------|------------|--------------------|--------------------|--|--|--|--|
| | | | | | | | | | |
| | | | | DOUTION | | | | | |
| MONTH AND YEAR | NAME ANL | ADDRESS OF EMPLOYER | SALARY | POSITION | REASON FOR LEAVING | | | | |
| FROM | 1 | | | | | | | | |
| ТО | | | | | | | | | |
| FROM | | | | | | | | | |
| ТО | | | | | | | | | |
| FROM | | | | | | | | | |
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| FROM | 4 | | | | | | | | |
| то | | | | | | | | | |
| WHICH OF THESE JOBS DID Y | | ST? | | | | | | | |
| WHAT DID YOU LIKE MOST AE | | | | | | | | | |
| | | 00D : | | | | | | | |
| REFERENCES: GIVE THE NAM | ES OF THRE | E PERSONS NOT RELATED TO YO | U, WHOM YO | U HAVE KNOW FOR AT | LEAST ONE YEAR. | | | | |
| | | | | | YEARS | | | | |
| NAME | IAME ADDRESS | | | BUSINESS | AQUAINTED | | | | |
| 1 | | | | | | | | | |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |
| | | | | | | | | | |
| IN CASE OF | | | | | | | | | |
| EMERGENCY NOTIFY | | | | | | | | | |
| | NAME | ADDRES | S | | PHONE NO. | | | | |
| "I CERTIFY THAT ALL THE INFORMATION SUBMITTED BY ME ON THIS APPLICATION IS TRUE AND COMPLETE, AND I UNDERSTAND THAT IF ANY FALSE INFORMATION, OMISSIONS, OR MISREPRESENTATIONS ARE DISCOVERED, MY APPLICATION MAY BE REJECTED AND, IF I AM EMPLOYED, MY EMPLOYMENT MAY BE TERMINATED AT ANY TIME. IN CONSIDERATION OF MY EMPLOYMENT, I AGREE TO CONFORM TO THE DISTRICT'S RULES AND REGULATIONS, AND I AGREE THAT MY EMPLOYMENT AND COMPENSATION CAN BE TERMINATED, WITH OR WITHOUT CAUSE, AND WITH OR WITHOUT NOTICE, AT ANY TIME BY THE DISTRICT. I UNDERSTAND THAT NO DISTRICT REPRESENTATIVE, OTHER THAN IT'S MANAGER, AND THEN ONLY WHEN IN WRITING AND SIGNED BY THE MANAGER, HAS ANY AUTHORITY TO ENTER INTO ANY AGREEMENT FOR EMPLOYMENT FOR ANY SPECIFIC PERIOD OF TIME, OR TO MAKE ANY AGREEMENT CONTRARY TO THE FOREGOING." | | | | | | | | | |
| DATE: | Signature of Applicant | | | | | | | | |
| | | | | | | | | | |
| DO NOT WRITE BELOW THIS LINE | | | | | | | | | |
| INTERVIEWED BY | DATE | | | | | | | | |
| REMARKS: | | | | | | | | | |
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| | | | | | | | | | |
| NEATNESS | | | ABILITY | | | | | | |
| HIRED: YES | NO | _ POSITIO | N | | | | | | |
| STARTING SALARY | | DATE RE | PORTING TO |) WORK | | | | | |
| APPROVED BY: | Managar | | _ | | | | | | |
| DISTRICT | Manager | | | | | | | | |