

0702

# Burney County Water District

1461 Hudson Street, Burney, California 96013 Phone: 335-2209

## Building Sewer Connection Permit

Date 12-4-73

Owner Herbert Oleman Phone 335-4443

Address 1262 Bartel P.O. Box 843  
Burney Calif

4-28-74  
O.K. from local  
to 1' of clean  
out  
L.S.

Contractor, if any: \_\_\_\_\_

Lot # 69 Block # 321 Parcel # 28-32

Check One:

- Single Family Residence, \$ \_\_\_\_\_ pd.
- Multi-family Residence, \$ \_\_\_\_\_ pd.
- Commercial Type, \$ \_\_\_\_\_ pd.

2-3-75  
O.K. at street  
hook up, clean  
out 12" below  
top of ground

The lines shall not be backfilled until they have been inspected and approved by the District. At final inspection, it shall be complete and all portions shall be accessible for the inspection. The septic tank and cesspools shall be filled with sand or clean earth and have holes punched in bottom. The system shall be located on property as shown on back of permit.

This permit does not authorize the violation of any laws in Shasta County, nor does it guarantee the operation of the system.

Issued by [Signature]

2-3-75  
final hook up  
O.K. m.l.s.

Herbert Oleman  
Signature

Burney County Water District

1461 Hudson Street, Burney, California 96013 Phone: 530-5329

Building Sewer Connection Permit

05/11

Date \_\_\_\_\_

Owner \_\_\_\_\_

Phone \_\_\_\_\_

P.O. Box \_\_\_\_\_

Address \_\_\_\_\_

Contractor, if any: \_\_\_\_\_

Lot # \_\_\_\_\_ Block # \_\_\_\_\_ Parcel # \_\_\_\_\_

Check One:

Single Family Residence, 1-4 pd.

Multi-family Residence, 5-16 pd.

Commercial Type, 17-24 pd.

The lines shall not be installed until they have been inspected and approved by the District. At final inspection, it shall be complete and all portions shall be accessible for the inspection. The septic tank and cesspool shall be filled with sand or clean earth and have holes punched in bottom. The system shall be located on property as shown on back of permit.

The permit does not authorize the violation of any laws in Burney County, nor does it guarantee the operation of the system.

Issued by \_\_\_\_\_

05/11

05/11

[U] [B] [K]

[B]

111'50

3'6"

60554  
M  
176

Bartel  
~~Park Ave~~

transit

UP TO GRADE  
METAL LTP  
3/24/22

M  
174